

## AGENDA

### MOBILE MANUFACTURED HOME ADVISORY COUNCIL

JULY 17, 2013

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on Wednesday, July 17, 2013 at 10:00 a.m. in Room-117, at the State Office Building, 165 Capitol Avenue, Hartford, CT 06106.

#### ADVISORY COUNCIL MEMBERS

BENNETT PUDLIN	ATTORNEY AT LAW
BEN CASTONGUAY	CT REAL ESTATE COMMISSION MEMBER
JENNIFER PONTE	DECD REPRESENTATIVE
MYRIAM CLARKSON	MOBILE MANUFACTURED HOME INDUSTRY REP.
TIMOTHY COPPAGE	CT HOUSING FINANCE AUTHORITY REP.
LEONARD S. CAMPBELL	TOWN PLANNER
GEORGE COTE	BANKING INDUSTRY REPRESENTATIVE
KEITH JENSEN	PARK OWNER
MARCIA L. STEMM	PARK OWNER
MARK BERKOWITZ	PARK OWNER
AL HRICZ	PARK TENANT
NANCY E. DICKAL	PARK TENANT
LORRAINE CONDERINO	PARK TENANT
ERWIN COHEN, Ph.D.	SENIOR CITIZEN

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETINGS**

Review and approve minutes of the April 17, 2013 Mobile Manufactured Home Advisory Council meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

## **REPORT FROM SUB-COMMITTEES**

### **LEGISLATIVE COMMITTEE**

### **FINANCE COMMITTEE**

1. Discussion of the Connecticut Housing Finance Authority's (CHFA) Financing Program.

### **EDUCATION COMMITTEE**

## **OLD BUSINESS**

1. Continuation of Discussion pertaining to recommendations for revisions to MMHAC website.
2. Review of Frequently Asked Questions. This document will be e-mailed to Council Members prior to the Meeting.
3. Continuation of discussion on Park Owner Survey.
4. Update on Westchester Village water line issue.

## **NEW BUSINESS**

1. Department Update concerning Mobile Home Park complaints and inspection reports.
2. Any correspondence and/or business received in the interim.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**