

To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. **NOTE:** This form is to be used only by the party-endorsed candidate for multi-town district office (i.e, Representative in Congress; State Senator and State Representative from districts which cross town lines).

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**CERTIFICATE OF PARTY ENDORSEMENT**

At a convention of the delegates of the **Republican Party** for the [check ONE only; insert appropriate Congressional, Senatorial, or Assembly District Number]

\_\_\_\_\_ Congressional District  
(District number)

\_\_\_\_\_ Senatorial District  
(District number)

02 Assembly District,  
(District number)

held at Barkhamsted Town Garage on the 16 day of May, 2016,  
(location of convention) (date)

I was endorsed by such convention as candidate for nomination to the office of [check ONE]

Representative in Congress     State Senator     State Representative

for said district, for the State Election to be held on November 8, 2016; and

**I authorize my name to appear on the ballot as printed or typed below:**

BILL SIMANSKI    12 KILMER LANE    GRANBY    06035  
(Print or type name in    (Full Residence Address--Street)    (Town)    (Zip)

**exactly the form in which you authorize it to appear on ballot)**

Dated at Barkhamsted, Connecticut, this 16 day of May, 2016.

Bill Simanski  
Signature of Candidate

**ATTESTED BY:**  
[Signature]  
Signature of Chairman or Presiding Officer of Convention

OR Mark C Neumann  
Signature of Secretary of Convention

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**IMPORTANT:** If this certificate, properly completed, is not received by the **SECRETARY OF THE STATE** by the **deadline indicated above**, the party shall be deemed to have made **NO ENDORSEMENT OF ANY CANDIDATE** for the office. (§9-388) File with Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street, P.O. Box 150470, Hartford, CT 06115-0470.

2016 MAY 19 A 9:52  
STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF STATE