

SPECIAL CONVENTION

(ED-634f2 [D]) - g:\forms\ - Noms.-St.Elec.-Multi-Town Dist. Office--Endorsements-Rev. 3/14)

To be filed with the **SECRETARY OF THE STATE** not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-388 and 9-2 of the General Statutes. **NOTE:** This form is to be used only by party-endorsed candidates for multi-town district office (i.e, Representative in Congress; State Senator; State Representative from Assembly Districts which cross town lines; Judge of Probate from Probate Districts of two or more towns).

CERTIFICATE OF PARTY ENDORSEMENT

At a convention of the delegates of the **Democratic Party** for the [check ONE only; insert appropriate Congressional, Senatorial, or Assembly District Number; or Probate District Name]

_____ Congressional District
(District number)

45

_____ Senatorial District
(District number)

Probate District of NORTHERN FAIRFIELD
(Probate District Name)

_____ Assembly District,
(District number)

held at TOWN HALL
400 MAIN ST RIDGEFIELD, CT on the 18 day of May, 2016
(location of convention) (date)

I was endorsed by such convention as candidate for nomination to the office of [check ONE]

Representative in Congress State Senator State Representative Judge of Probate

for said district, for the State Election to be held on November 8, 2016 ~~4, 2014~~; and

I authorize my name to appear on the ballot as printed or typed below:

Sharon Wicks Dornfeld 65 Ritch Drive Ridgefield 06877
(Print or type name in (Full Residence Address--Street) (Town) (Zip)

exactly the form in which you authorize it to appear on ballot)

Dated at Ridgefield, Connecticut, this 18th day of May, 2016 ~~2014~~

Sharon Wicks Dornfeld
Signature of Candidate

2016 MAY 26 P 2:20

ATTESTED BY:

Thomas J. Madden
Signature of Chairman or Presiding Officer of Convention

OR

Mark D Lewis
Signature of Secretary of Convention

THOMAS J. MADDEN

IMPORTANT: If this certificate, properly completed, is not received by the **SECRETARY OF THE STATE** by the deadline indicated above, the party shall be deemed to have made **NO ENDORSEMENT OF ANY CANDIDATE** for the office. (§9-388) File with Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street, P.O. Box 150470, Hartford, CT 06115-0470.



To be filed with the SECRETARY OF THE STATE not later than 4 p.m. on the fourteenth day after close of the convention (or if such fourteenth day is a Saturday, Sunday, or legal holiday, not later than 4 p.m. on the next succeeding business day), in accordance with §§9-400 and 9-2 of the General Statutes. NOTE: This form is to be used only for filing non-endorsed primary candidacy for multi-town district office (i.e, Representative in Congress; State Senator and State Representative from districts which cross town lines).

CERTIFICATE OF ELIGIBILITY FOR PRIMARY AND CANDIDATE'S CONSENT

At a convention of the delegates of the Republican Party for the [check ONE only; insert appropriate Congressional, Senatorial, or Assembly District Number]

Congressional District (District number)

45th PROBATE JUDGE

Senatorial District (District number)

Assembly District, (District number)

held at Bethel CT on the 5th day of May, 2016 (location of convention) (date)

I received at least fifteen percent of the votes of the convention delegates present and voting on a roll-call vote taken on the endorsement or proposed endorsement of a candidate for nomination to the office of [check ONE]

[] Representative in Congress [] State Senator [] State Representative [X] PROBATE JUDGE

for said district, for the State Election to be held on November 8, 2016 I am an enrolled member of the Republican Party within said district. I consent to be a candidate in a primary of said party for nomination to said office, and I authorize my name to appear on the ballot as printed or typed below:

PATRICK J. WALSH 15 HUNTER LANE RIDGEBORO 06877 (Print or type name in exactly the form in which you authorize it to appear on ballot) (Full Residence Address--Street) (Town) (Zip)

Dated at Bethel, Connecticut, this 5th day of May, 2016

Signature of Candidate

ATTESTED BY:

Signature of Chairman or Presiding Officer of Convention

OR

Signature of Secretary of Convention

SECRETARY OF THE STATE 2016 MAY 13 AM 11:57

***** IMPORTANT: This certificate, properly completed, must be received by the SECRETARY OF THE STATE by the deadline indicated above, in order to constitute a valid filing for a primary. (§9-400 and 9-415) File with Secretary of the State, Legislation & Elections Administration Division, 30 Trinity Street, P.O. Box 150470, Hartford, CT 06115-0470. *****

