

**CRIMINAL JUSTICE COMMISSION
AGENDA**

**Wednesday, October 9, 2013
9:00 a.m.**

1. Approval of minutes from the August 13, 2013, meeting;
2. Conduct interviews for the position of Deputy Assistant State's Attorney for the Judicial District of New Britain, Geographical Area No. 15 and Juvenile Matters;
3. Conduct interviews for the position of Deputy Assistant State's Attorney for Housing Matters of the Judicial Districts of Hartford, Middlesex and New Britain;
and
4. Such other business as may come before the Commission.