

## AGENDA

### MOBILE MANUFACTURED HOME ADVISORY COUNCIL

JANUARY 15, 2014

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on Wednesday, January 15, 2014 at 10:00 a.m. in Room-117, at the State Office Building, 165 Capitol Avenue, Hartford, CT 06106.

#### ADVISORY COUNCIL MEMBERS

BENNETT PUDLIN	ATTORNEY AT LAW
BEN CASTONGUAY	CT REAL ESTATE COMMISSION MEMBER
JENNIFER PONTE	DECD REPRESENTATIVE
MYRIAM CLARKSON	MOBILE MANUFACTURED HOME INDUSTRY REP.
TIMOTHY COPPAGE	CT HOUSING FINANCE AUTHORITY REP.
LEONARD S. CAMPBELL	TOWN PLANNER
GEORGE COTE	BANKING INDUSTRY REPRESENTATIVE
KEITH JENSEN	PARK OWNER
MARCIA L. STEMME	PARK OWNER
MARK BERKOWITZ	PARK OWNER
AL HRICZ	PARK TENANT
NANCY E. DICKAL	PARK TENANT
LORRAINE CONDERINO	PARK TENANT
ERWIN COHEN, Ph.D.	SENIOR CITIZEN

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETINGS**

Review and approve minutes of the **October 16, 2013** Mobile Manufactured Home Advisory Council meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

## **REPORT FROM SUB-COMMITTEES**

### **LEGISLATIVE COMMITTEE**

### **FINANCE COMMITTEE**

### **EDUCATION COMMITTEE**

## **OLD BUSINESS**

1. Review and Approval of the Draft Revisions to the *Rights and Responsibilities of Mobile Manufactured Home Communities in Connecticut Booklet*.

## **NEW BUSINESS**

1. Update from Ms. Vicky Bullock regarding the review of the Department's Regulations pertaining to Mobile Home Parks.
2. Report from Trade Practices Division regarding complaints pertaining to Mobile Home Parks.
3. Any correspondence and/or business received in the interim.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**NEXT REGULAR MEETING DATE:**

**APRIL 16, 2014**

**STATE OFFICE BUILDING  
165 CAPITOL AVENUE, RM. 117  
HARTFORD, CONNECTICUT 06106**

**TIME: 10:00 AM**