



STATE OF CONNECTICUT

PUBLIC UTILITIES REGULATORY AUTHORITY

Agenda of Regular Meeting

(Wednesday, March 5, 2014, at 9:30 a.m.)

A Regular Meeting of a panel of Commissioners and/or staff members of the Public Utilities Regulatory Authority (Authority) will be held at its offices at Ten Franklin Square, New Britain, Connecticut on Wednesday, March 5, 2014, at 9:30 a.m., concerning the following:

A. Consideration of the following draft decisions (**REGULAR CALENDAR**):

1. Docket No. 13-11-09 - PURA Review of the Combined Heat and Power Pilot Program Aspects Concerning the Implementation of Section 59 of Public Act 13-298 (HBC/jlb)
2. Docket No. 10-03-18 - Joint Investigation of DPH and DPUC Regarding the Bedrock Water Association's Request to Cease Operations as a Public Water Supply Company (BH/eea); and
3. Docket No. 13-03-23 - Petition of The Connecticut Light and Power Company for Approval to Recover its 2011-2012 Major Storm Costs (CBH/rp).

B. Consideration of the following Draft Decisions (**CONSENT CALENDAR**):

The following draft decisions will be adopted by the unanimous consent of all Commissioners present.

1. Docket No. 13-07-26 - Application of Ethical Electric, Inc. d/b/a Ethical Electric for an Electric Supplier License (HBC/rfb)
2. Docket No. 13-12-06 - Application of City of New Haven for Qualification of New Haven City Hall Fuel Cell as a Class I Renewable Energy Source (HBC/dmd)

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3. Docket No. 13-12-15 - Application of GRE Rocky Hill WM LLC for Qualification of GRE Rocky Hill WM LLC as a Class I Renewable Energy Source
(HBC/dmd)
4. Docket No. 13-12-16 - Application of GRE Bethel TGT LLC for Qualification of TGT - Bethel 127 kW as a Class I Renewable Energy Source
(HBC/dmd)
5. Docket No. 14-01-10 - Application of Ardent Inc. for Qualification of Ardent Inc. as a Class I Renewable Energy Source
(HBC/pmc)
6. Docket No. 14-01-20 - Application of Industrial Management & Training Institute for Qualification of IMTI 43 as a Class I Renewable Energy Source
(HBC/pmc)
7. Docket No. 14-01-21 – Application of Industrial Management & Training Institute for Qualification of IMTI 5 as a Class I Renewable Energy Source
(HCB/jkw)
8. Docket No. 14-01-19 - Application of Kevin Fagan for Qualification of Coast2C_50KW as a Class I Renewable Energy Source
(BHC/jkw)
9. Docket No. 13-10-19 - Application of Terreau Blogas Inc. for Qualification of Granby Cogeneration Plant as a Class I Renewable Energy Source
(CHB/dmd)
10. Docket No. 14-01-23 - Application of Melinda Bradway for Qualification of DCSpensaamericabestdefense as a Class I Renewable Energy Source
(CHB/pmc); and
11. Docket No. 13-04-11 - Application of Earth Markets LLC for Qualification of Community Energy Savings Project - Lighting as a Class III Renewable Energy Source
(CBH/dmd).

C. Administrative Matters:

1. Recess for Commissioners to sign the decisions voted upon at this Regular Meeting. During the remainder of the Regular meeting, no votes will be taken on matters involving docketed cases. The Regular Meeting may then reconvene to consider the following:
 - a. Report from Assistant Attorneys General on pending appeals. Executive session may be opened to consider and discuss pending claims or litigation to which the Authority is a party.
 - b. Personnel and staffing issues including panel assignments of Commissioners for new cases; staff reports; briefings regarding the National Association of Regulatory Utility Commissioners and its subcommittees, the New England Conference of Public Utility Commissioners, the New England Independent System Operator and other federal agencies; and any new business.

All interested persons are hereby notified that only Commissioners and members of the Authority's Staff will be permitted to speak during regular meeting.

The public may call the Authority's offices, at 860-827-1553, option 4 (using a touch tone phone), commencing each day from 7:30 a.m., to be advised as to whether this regular meeting, or any event has been cancelled or postponed due to inclement weather.

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Nicholas E. Neeley
Acting Executive Secretary

Agenda filed the Secretary of State on February 26, 2014.